Introduction

① Focusing on the 1976 activities of the National Movement for the Liberation of People with Disabilities Liaison Conference (hereafter “NMLPDLC”)

② I clarify the extent to which the view of work that lay at the foundation of the orientation toward the “independence” of people with disabilities in the disability movement was opposed to ableism

What Is NMLPDLC?

➢ NMLPDLC is an activist group formed in 1976, comprised mainly of people with disabilities themselves.

➢ “independence” and “liberation.”

➡ “1. NMLPDLC condemns all discrimination against people with disabilities, and fights for the independence and liberation of people with disabilities”. (National Movement for the Liberation of People with Disabilities Liaison Conference, 1976, p.224)

For “independence” and “liberation.”

People with Disabilities
- as a concentrated expression of social contradictions
- “organic union”

workers, and the general populace.
- pollution, chemical poisoning, workplace accidents and occupational diseases

The view of work

“proletariat labor values”

fundamental question, “What is labor?”

the concept of “ableism”

“bourgeois labor values”

➢ the view of work regarding people with severe disabilities put forward by “Aoi shibano kai”.

“it is difficult for people with cerebral palsy to work in places of production, and for them living itself is work”

Results

〈people with mild disabilities〉 attempt to eliminate discrimination by having people with disabilities enter the sites of production

〈people with severe disabilities〉

“living itself is work”

Conclusion

while assertions of “people who can work/people who cannot work” revealed different approaches and answers to the question “What is work?,” it was not possible to synthesize these multiple opinions of work or embed them in a policy toward concrete activism while accepting their independence.